# 2020 NAR DISTINGUISHED SERVICE AWARD APPLICATION



### LOCAL BOARD / LOCAL ASSOCIATION LEVEL COMMITTEE / BOARD / TRUST / ELECTED OFFICES

Please indicate the committees, boards, trusts, or task forces on which the nominee has served, indicating chairmanships and elected offices held at the local level. ANY LEADERSHIP POSITIONS (i.e. ASSOCIATION OFFICER OR COMMITTEE CHAIR) AND AWARDS / RECOGNITIONS (i.e. REALTOR® OF THE YEAR) SHOULD BE BOLDED AND LISTED FIRST. REMAINING ITEMS SHOULD BE LISTED IN DESCENDING ORDER. Please indicate specific years when possible.

Please note it is required that the Nominee must continue to participate and be involved in activities at all levels of the Association

**APPLICANT NAME:** 

| OCAL ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### **LOCAL BOARD / LOCAL ASSOCIATION LEVEL CONTINUED**

| LOCAL ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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### STATE ASSOCIATION LEVEL COMMITTEE / BOARD/TRUST / ELECTED OFFICES

Please indicate the committees, boards, trusts, or task forces on which the nominee has served, indicating chairmanships and elected offices held at the state level. ANY LEADERSHIP POSITIONS (i.e. ASSOCIATION OFFICER OR COMMITTEE CHAIR) AND AWARDS / RECOGNITIONS (i.e. REALTOR® OF THE YEAR) SHOULD BE BOLDED AND LISTED FIRST. REMAINING ITEMS SHOULD BE LISTED IN DESCENDING ORDER. Please indicate specific years when possible.

Please note it is required that the Nominee must continue to participate and be involved in activities at all levels of the Association

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| STATE ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### **STATE ASSOCIATION LEVEL CONTINUED**

| STATE ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### **STATE ASSOCIATION LEVEL CONTINUED**

| STATE ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### **STATE ASSOCIATION LEVEL CONTINUED**

| STATE ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### PERSONAL AND CONFIDENTIAL

### NATIONAL ASSOCIATION LEVEL COMMITTEE / BOARD / TRUST / ELECTED OFFICES

Please indicate the committees, boards, PAGs / workgroups and on which the nominee has served, indicating chairmanships and elected offices held at the national level. ANY LEADERSHIP POSITIONS (i.e. ASSOCIATION OFFICER, LIAISON OR COMMITTEE CHAIR) AND AWARDS / RECOGNITIONS (i.e. REALTOR® OF THE YEAR) SHOULD BE BOLDED AND LISTED FIRST. REMAINING ITEMS SHOULD BE LISTED IN DESCENDING ORDER. Please indicate specific years when possible.

Please note it is required that the Nominee must continue to participate and be involved in activities at all levels of the Association

**APPLICANT NAME:** 

| NATIONAL ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### **NATIONAL ASSOCIATION LEVEL CONTINUED**

| NATIONAL ASSOCIATION Committee/Group | Position Held | Year of Service | Other Comments |
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#### INVOLVEMENT; NAR INSTITUTES, SOCIETIES & COUNCIL LEADERSHIP POSITIONS

Please briefly describe any activities not previously included regarding nominee's service through the Institutes, Societies, and Councils, governmental committees or agencies. WHEN APPLICABLE, LEADERSHIP POSITIONS AND AWARDS / RECOGNITIONS SHOULD BE BOLDED AND LISTED FIRST. REMAINING ITEMS SHOULD BE LISTED IN DESCENDING ORDER. Please indicate specific years when possible.

APPLICANT NAME

| Group or Organization | Position Held | Year of Service | Other Comments |
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#### PERSONAL AND CONFIDENTIAL

#### ADDITIONAL INFORMATION

(MILITARY, POLITICAL, COMMUNITY / CHARITABLE INVOLVEMENT & EDUCATIONAL TRAINING)

Please use this section to add any additional accomplishments and recognitions you would like to include such as military involvement (i.e. Army, Marines, etc.), education, training, charitable / community work, RPAC contributions or political involvement.

ANY LEADERSHIP POSITIONS AND AWARDS / RECOGNITIONS SHOULD BE BOLDED AND LISTED FIRST.

| APPLICANT NAME: |                        |
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|                 | ADDITIONAL INFORMATION |
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#### **ADDITIONAL INFORMATION CONTINUED**